

**REAL ESTATE MORTGAGE**  
(Prepare in Triplicate)

STATE OF SOUTH CAROLINA, COUNTY OF Greenville

Account Number	Amount Financed
06390463	\$5850.51



BOOK 173 PAGE 107  
 ORIGINAL-RECORDING  
 DUPLICATE-OFFICE COPY  
 TRIPLICATE-CUSTOMER

BOOK 1511 PAGE 145

**MORTGAGORS**

(Names and Addresses)

Elizabeth A. Garrison  
 Billy A. Garrison  
 Rt. 1 Andulsian Trail  
 Simpsonville, S. C.

**MORTGAGEE**

**COMMERCIAL CREDIT PLAN INCORPORATED**

1011 B. N. Pleasantburg Drive  
 Greenville, SOUTH CAROLINA

NOW KNOW ALL MEN, That the said Mortgagors, in consideration of the debt referred to by the Account Number and Amount Financed above, and the sum of money advanced thereunder, and for the better securing the payment thereof to the said Mortgagee according to the terms of the note evidencing said debt, and also in consideration of the further sum of Three Dollars, to them the said Mortgagors in hand well and truly paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Mortgagee the following described Real Estate, Viz.

See Schedule "A" attached



being the same property conveyed by \_\_\_\_\_

RECORDED AUG 14 1980 at 1:00 P.M.

4468



JAN 27 1981

*Carroll*  
*Dennis S. Tecklerby*  
 1981

THE STATE OF SOUTH CAROLINA

The debt secured by the within mortgage has been satisfied in full and the within mortgage is hereby cancelled and the

21433 has discharged this 13 day of Jan, 1981

WITNESS: COMMERCIAL CREDIT PLAN INCORPORATED

*McClintock* *CM Attorney*  
 Assistant Treasurer

*Carroll*

GCTC --- 1 JA 27 81 1440

2.0001

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